



VALDOSTA-LOWNDES COUNTY
CHAMBER of COMMERCE
ADVOCATE | BUILD | CONNECT | PROMOTE

Presents

Taking Care of Business: Your Guide to the Family Medical Leave Act

South Georgia Employer Committee along with Valdosta-Lowndes County Chamber of Commerce presents FMLA seminar.



Jeffery L. Thompson
Constangy, Brooks, Smith &
Prophete LLP

Mr. Thompson is a partner with the Macon office of Constangy. Mr. Thompson's practice focuses on representing management in employment, litigation, labor matters, providing general advice to clients as well as training clients on preventative measures to avoid litigation. Mr. Thompson has represented firm clients in both State and Federal Court as well as before administrative agencies such as the Equal Employment Opportunity Commission, The Georgia Department of Labor and The National Labor Relations Board.

Mr. Thompson is also Labor Counsel to the Georgia Employers Association, on the Board of Directors for The Macon Chapter of The Society of Human Resource Managers (SHRM), and serves as Vice Chairman of the Board for the Consumer Credit Counseling Service Inc.

Prior to joining Constangy, Mr. Thompson clerked for the Honorable James R. Tuten of the Superior Court of Brunswick in the Brunswick Georgia Judicial Circuit.

Who should attend?

This seminar is designed to meet the needs of business owners, managers, and human resources professionals.

Covered Topics will include:

1. What is the Family Medical Leave Act, and How Do I Administer It?
2. How Does the FMLA Overlap with the Americans with Disabilities Act and Workers' Compensation?
3. Lawfully Administering Intermittent Leave
4. How to Minimize FMLA Abuse
5. FMLA Best Practices

Date: February 23, 2017

Time: 9:00am– 11:30am

Phone: (229) 333-5211

Registration & continental breakfast - 8:30am-9:00am

Place: Georgia Department of Labor Valdosta Career Center,
221 South Ashley Street, Valdosta, Georgia 31601

Registrations received post-marked by Friday **February 17** will be **\$15.00**. Registrations post-marked after **February 17** or at the door will be **\$20.00 per person**. Please make checks payable to SGEC, complete registration and mail.

Registration Form

Company: _____

Phone: _____

Fax: _____

Names of Attendees:

1 _____

2 _____

3 _____

4 _____

TOTAL NUMBER OF ATTENDEES: _____

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Credits!**



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EDUCATION**

Please send completed registration and check to: **SGEC, P.O. Box 3446, Valdosta, GA 31604**